

# How Costly Are Cultural Biases? Evidence from FinTech

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# Motivation

**Discrimination** pervasive in economic/financial choices (Becker, 1957)

- Agents make choices based on demographics of counterparts
- Statistical discrimination (e.g., Phelps, 1965)
  - ▶ Certain demographic groups have average quality below pop. median
  - ▶ Absent full information, demographic group provides info about expected quality.
- Taste discrimination (e.g., Becker, 1971; Akerlof and Kranton, 2000)
  - ▶ Dislike certain groups, willing to take costly actions to discriminate
  - ▶ **Bias** if performance ex post worse when discriminating
  - ▶ Cultural bias: distaste for group due to secular norms and customs

## Empirical Challenges

- Need setting that separates statistical vs. taste discrimination
- Need to observe choices that are costly to discriminating agent
- Need benchmark to assess who, if anybody, is biased

## This Paper

Propose a setting to test for/measure value of cultural biases

- Peer-to-peer (P2P) [lending platform](#) in India
- [Robo-advising tool](#) that makes decisions on behalf of lenders
- Can compare lenders' choices before/after robo-advising



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Why is this setting unique to answer the question at stake?

- Little scope for *statistical discrimination*
  - ▶ Decoupling risk assessment from lending decisions
  - ▶ Platform screens, verifies borrowers. Monitors ex post
  - ▶ Lenders choose whom to fund within the (screened) pool
- - ▶
  - ▶

# This Paper

Propose a setting to test for/measure value of cultural biases

- Peer-to-peer (P2P) **lending platform** in India
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- Little scope for *statistical discrimination*
  - ▶ Decoupling risk assessment from lending decisions
  - ▶ Platform screens, verifies borrowers. Monitors ex post
  - ▶ Lenders choose whom to fund within the (screened) pool
- No role for better monitoring/lower moral hazard if discriminate
  - ▶ **Local-bank lending**: lenders might be better at monitoring members of own community, harder to monitor groups against whom they discriminate (e.g., see Fisman et al. 2020)
  - ▶ Here, lenders and borrowers all over India. No relationship lending

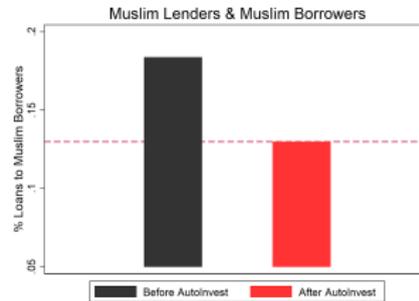
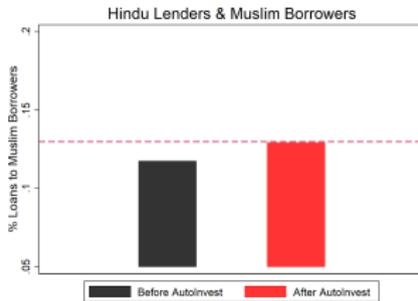
# Why India?

Two forms of secular cultural biases (discrimination):

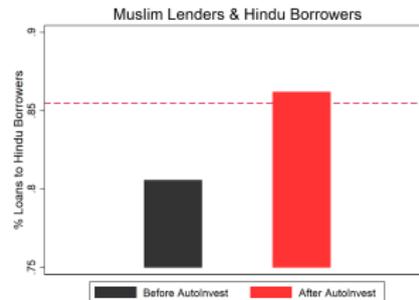
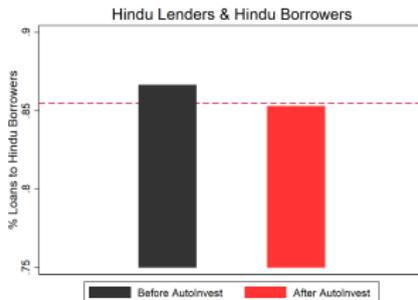
- **In-group vs. out-group discrimination:** Hindu vs. Muslim
  - ▶ Before and after independence (1947), violent conflict
  - ▶ Conflict fomented by political parties, regulation
- **Stereotypical discrimination:** Lower caste (*Shudra*)
  - ▶ Centuries-long social discrimination
  - ▶ Ingrained in society, no strong opposing forces
    - ▶ Not like white vs. minorities in the US
  - ▶ Caste not always easy to detect→exploit variation in recognizability
    - ▶ Instead, more obvious with minorities in the US

# Main Result: Debiasing

## Probability of Choosing Muslim Borrowers



## Probability of Choosing Hindu Borrowers



- Economically significant extent of discrimination. Drops with robo-advising
- Performance of favored groups improves after debiasing

# Related Literature

## Discrimination in Economic Choices

- Statistical Discrimination

Phelps (1972); Borjas and Goldberg (1978) ... and many others

- Taste-Based Discrimination

Becker (1957); Akerlof and Kranton (2000); Parsons et al. (2011)

→ Contribution: Providing a setting to disentangle statistical vs. taste discrimination

## Robo-Advising: Humans vs. Machines

- Overview of the field:

D'Acunto and Rossi (2020), D'Acunto and Rossi (2021)

- Investments:

D'Acunto, Prabhala, Rossi (2019); Rossi and Utkus (2020); Reher and Sun (2020)

- Consumption/Saving:

D'Acunto, Rossi, Weber (2020); Lee (2020); Gargano and Rossi (2020)

- Debt Management:

Golsbee (2004); D'Acunto et al. (2021)

→ Contribution: Using robo-advising to create a benchmark for rational decision-making

# Data

We use 7 data sets + external aggregate socioeconomic data

- Borrower Characteristics, Lender Characteristics
- Matrimonial registry data
  - ▶ Includes religion and caste
- Lender-Borrower-Loan Mapping
  - ▶ Each loan is financed by at least 5 lenders
- Loan characteristics data
  - ▶ Cross-sectional: Interest rate, Maturity, Log(Amount), Status
- Loan Performance data
  - ▶ Panel loan by month, monthly paid amount
- Robo-advising (*Auto Invest*) usage data
  - ▶ Date activation, share funds in Auto Invest (intensive margin)

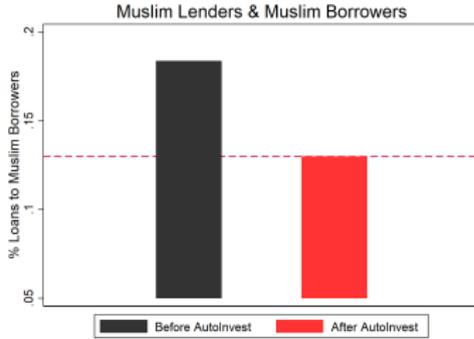
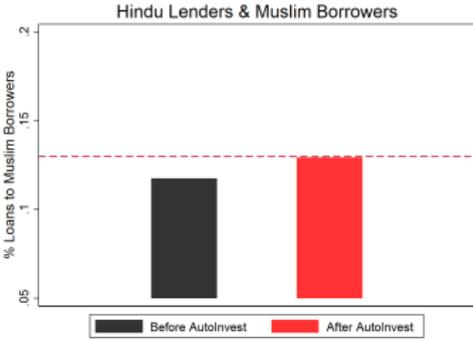
# In-group vs. Out-group Discrimination

Two forms of secular cultural biases (discrimination):

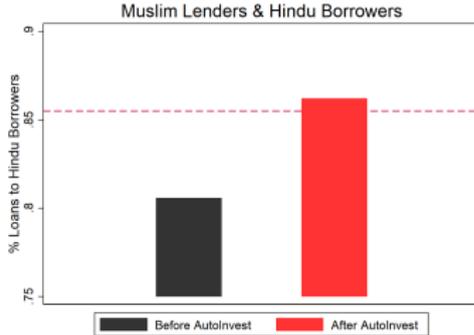
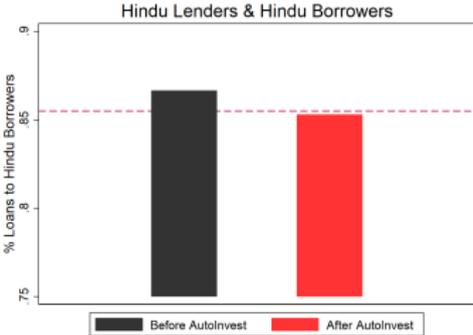
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# In-group vs. Out-group Discrimination

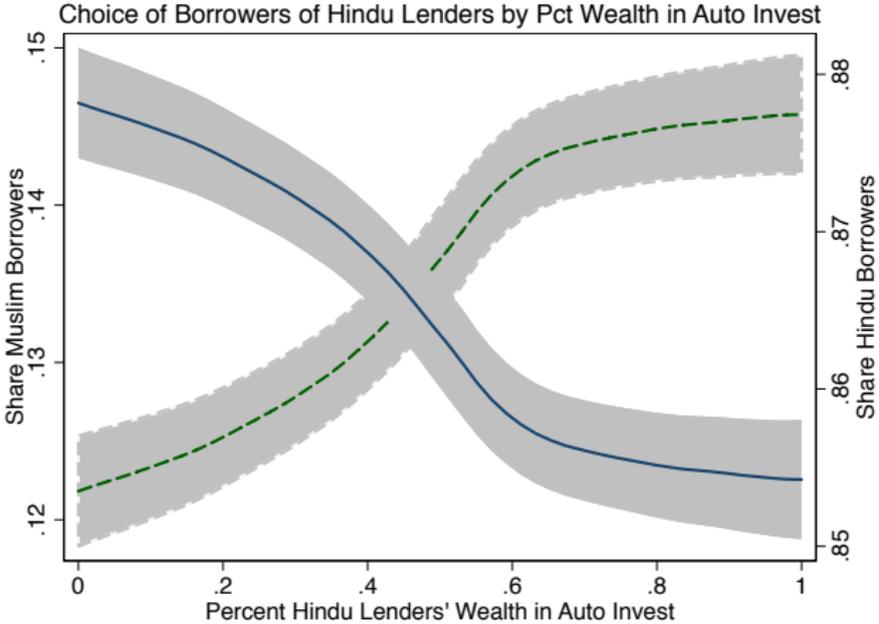
## Probability of Choosing Muslim Borrowers



## Probability of Choosing Hindu Borrowers



# In-group vs. Out-group Discrimination: Intensive Margin



- ↑ share funds in Auto Invest → ↑ debiasing

## In-group vs. Out-group Discrimination: Multivariate

$$\text{Muslim Borrower}_{i,j} = \alpha + \beta \text{Auto Invest}_j + \gamma \text{Hindu Lender}_j + \delta \text{Hindu Lender}_j \times \text{Auto Invest}_j + \zeta X_i + \eta_j + \epsilon_{i,j}$$

- Unit of observation: Lender-loan pair
- Loan Risk Measures ( $X_i$ ):  
Annual interest rate, Maturity (months), Log(Amount)
- Lender fixed effect ( $\eta_j$ )
- S.e. clustered at the lender level ( $j$ )

# In-group vs. Out-group Discrimination: Multivariate

$$\text{Muslim Borrower}_{i,j} = \alpha + \beta \text{Auto Invest}_j + \gamma \text{Hindu Lender}_j + \delta \text{Hindu Lender}_j \times \text{Auto Invest}_j + \zeta X_i + \epsilon_{i,j}$$

	Baseline	Borrower Char.	Lender FE	Low Use Auto Invest	High Use Auto Invest
	(1)	(2)	(3)	(4)	(5)
<b>Hindu Lender × Auto Invest</b>	<b>0.04***</b> <b>(2.51)</b>	<b>0.04***</b> <b>(2.51)</b>	<b>0.04***</b> <b>(2.02)</b>	<b>0.009</b> <b>(0.22)</b>	<b>0.05***</b> <b>(2.05)</b>
Hindu Lender	-0.06*** (-3.52)	-0.06*** (-3.57)			
Auto Invest	-0.03 (-1.45)	-0.03 (-1.40)	-0.03 (-1.41)	0.01 (0.28)	-0.04 (-1.59)
Loan Risk Measures		X	X	X	X
Lender FE			X	X	X
N. obs.	113,284	113,283	113,283	39,366	72,105

- **Baseline discrimination:** -0.06/0.12 (avg. Muslim share pre)  $\approx$  **50%**
- **Average drop in discrimination:** 0.044/0.06  $\approx$  **73%**

## Heterogeneity: Extent of Hindu-Muslim Conflict

- Ideally, exogenous variation in salience Hindu-Muslim conflict before lenders make their decisions
- Field setting: exploit variation in extent conflict at lenders' locations
- Three sources of variation Hindu vs. Muslim conflict:
  - ▶ **City-level** Hindu-Muslim riots (1980s onwards)
  - ▶ **State-level** vote shares for right-wing Hindu party (BJP)
  - ▶ **Cohort-level** exposure to Hindu-Muslim riots (younger lenders exposed in formative years)

## Heterogeneity: Extent of Hindu-Muslim Conflict

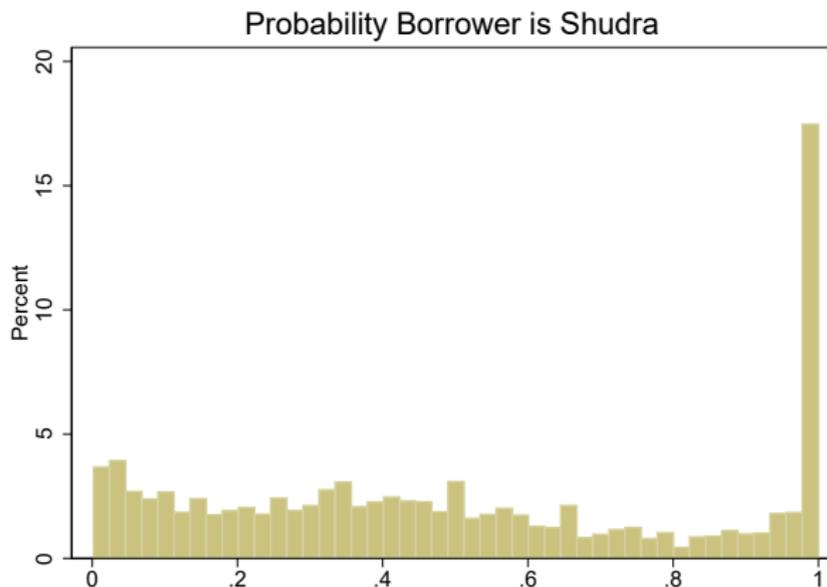
<i>Dependent variable:</i> Muslim Borrower	Hindu-Muslim Riots		BJP Vote Share		Lender Cohort	
	Low (1)	High (2)	Low (3)	High (4)	Young (5)	Senior (6)
Hindu Lender × Auto Invest	0.03 (0.75)	<b>0.05***</b> (2.62)	0.02 (0.88)	<b>0.14***</b> (4.05)	<b>0.07***</b> (3.19)	0.01 (0.18)
Hindu Lender	-0.03 (-1.28)	<b>-0.06***</b> (-3.86)	-0.04* (-1.94)	<b>-0.09***</b> (-7.76)	<b>-0.07***</b> (-4.37)	-0.03 (-1.29)
Auto Invest	-0.01 (-0.04)	<b>-0.03*</b> (-1.79)	0.01 (0.28)	<b>-0.11***</b> (-3.22)	<b>-0.05***</b> (-2.31)	0.02 (0.72)
Loan Risk Measures		X	X	X	X	
N. obs.	46,079	67,204	94,909	15,251	44,689	68,594

- **Baseline discrimination** is higher for lenders exposed to Hindu-Muslim conflict
- **Drop in discrimination** is (consequently) higher for those lenders

## Moving on to Stereotypical Discrimination

- Traditional (centuries-long) Hindu *varna system*
  - ▶ Four hierarchical varnas: *Shudra* bottom group
  - ▶ Traditionally segregation, humble jobs
  - ▶ Today still discrimination, segregation & set marriages
  - ▶ Shudra themselves prefer to interact with higher castes, more prestigious, highly perceived by other Shudras
- All lenders (including Shudra) would tend to discriminate Shudras
- **Unique feature:**  
Castes are *not* disclosed. Variation in ease of recognition...

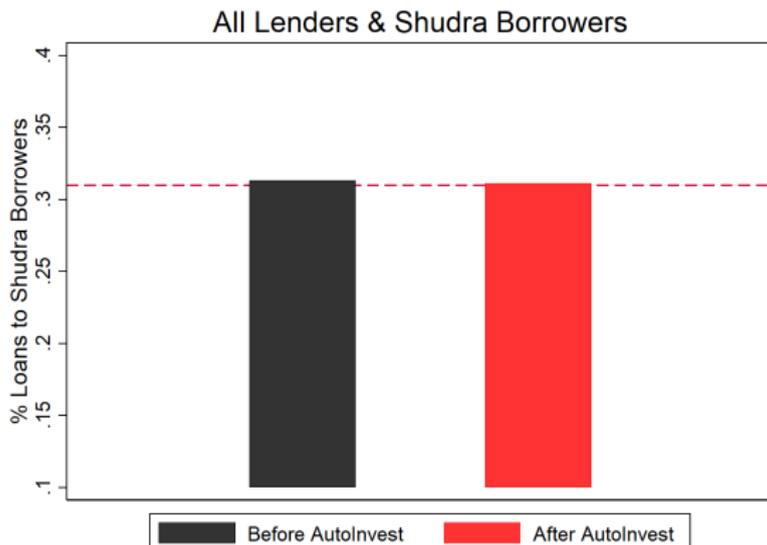
## Variation in Lower-Caste Recognizability



- Algorithm that mimics human assessment of caste ([Bhagavatula et al, 2018](#))
- Based on surname, location, occupation
- Substantial variation in extent Shudra borrowers are recognizable

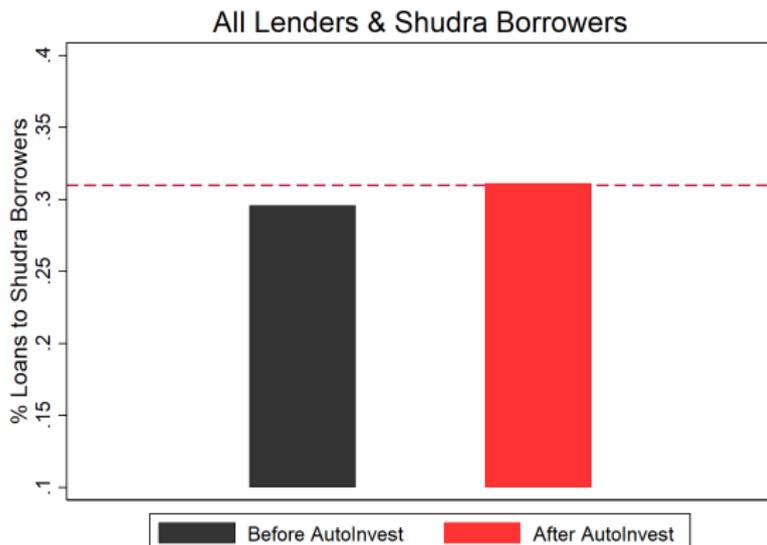
# Stereotypical Discrimination

Choosing Shudra (Discriminated) Borrowers:  
Caste **Barely Recognizable** ( $Pr > 0$ )



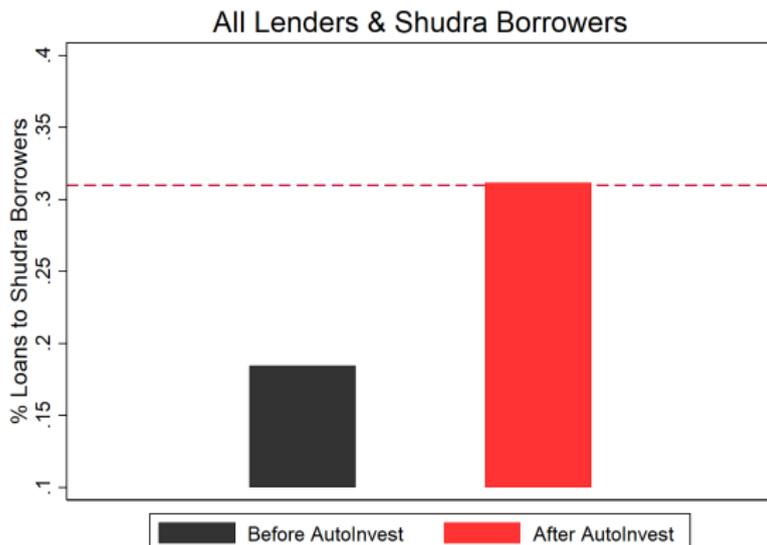
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Choosing Shudra (Discriminated) Borrowers:  
Caste **Somewhat Recognizable** ( $Pr > 50\%$ )



# Stereotypical Discrimination

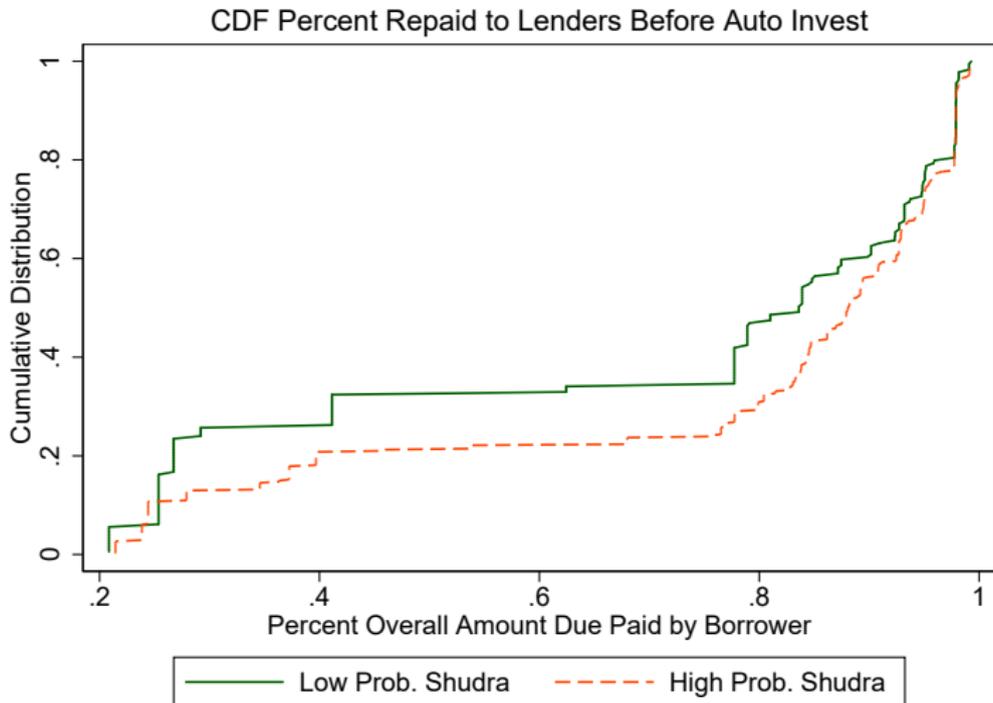
Choosing Shudra (Discriminated) Borrowers:  
Caste **Easily Recognizable** ( $Pr > 70\%$ )



# From Debiasing to Changes in Performance

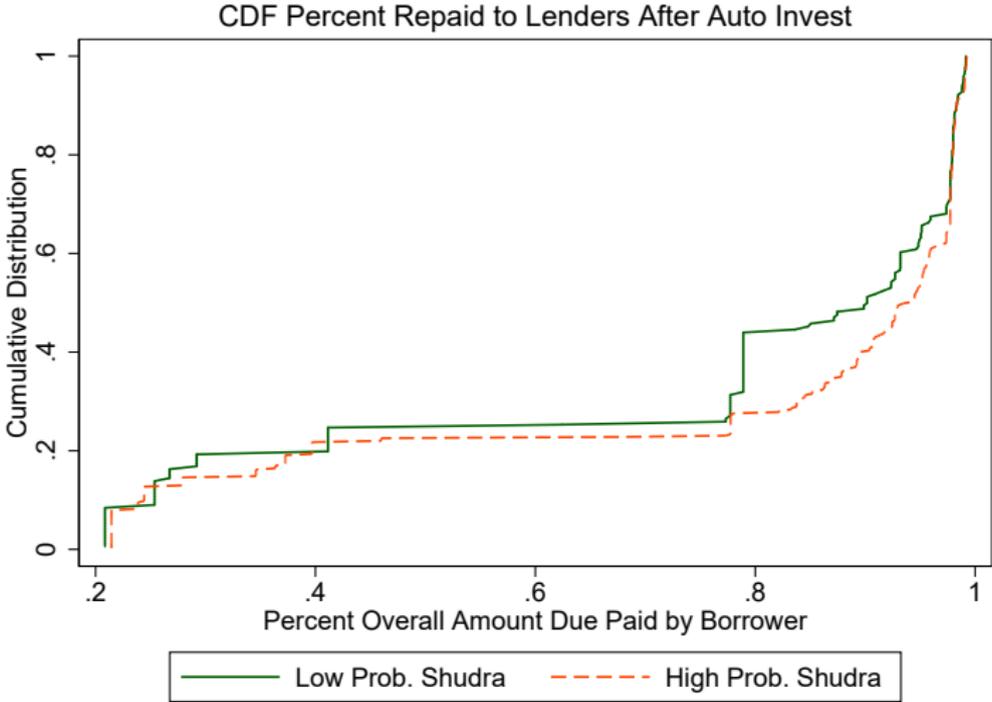
- Negative Effect on Loans' Performance?
  - ▶ Screening Channel (Ashraf et al, 2017)
    - ▶ Easier to assess the riskiness of borrowers from same religion/caste
    - ▶ BUT, **risk assessment is performed by the platform**
  - ▶ Monitoring Channel (Fisman et al., 2020)
    - ▶ Relationship banking, easier to monitor borrowers from one's community
    - ▶ BUT, **no local lending here**. Lenders and borrowers from all over India
  - ▶ Stigma/Moral Hazard Channel (Burstzyn et al., 2019)
    - ▶ Borrowers don't want to default on lenders of same religion/caste
    - ▶ BUT, **no local lending here**. No scope stigma default within community
- Positive Effect on Loans' Performance?
  - ▶ Taste-Based Discrimination Channel
    - ▶ Lenders prefer non-discriminated borrowers, dig deeper in that pool
    - ▶ Before debiasing, favorite borrowers should perform worse than others
    - ▶ After debiasing, favorite borrowers should be fewer and perform better

# Performance, Intensive Margin: Before Auto Invest



- **Size loss:** 130K rupees ( $\approx$  \$1,770) for average lender
- Out of average investment of 1,200K rupees for average lender

# Performance, Intensive Margin: After Auto Invest



- **Size loss:** drops by **65%**

# Conclusion: How Costly Are Cultural Biases?

Unique setting to assess two forms of cultural biases

- In-group vs. out-group discrimination
- Stereotypical discrimination

Empirical Evidence:

- Both forms detected, sizable magnitudes
- Both forms worsen lenders' performance (bad loans)

Policy Implications?

- We do **not** know if lenders are better off with debiasing
- **Policy?**: provide lenders with information on bias, let them decide if they want to debias by using robo-advising

# Platform Pre-Screening of Prospective Borrowers

The P2P platform engages in a two-step screening process of borrowers

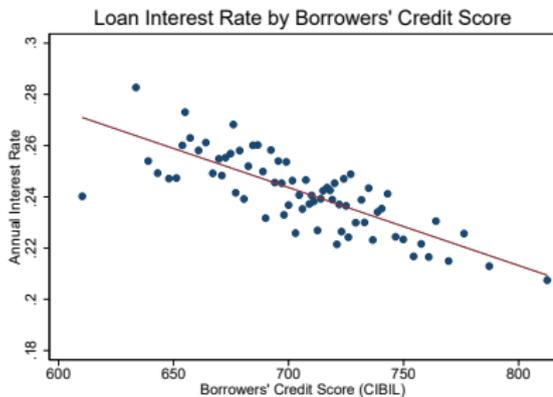
- STEP 1: Prospective borrowers are screened automatically based on hard information
- STEP 2: (Human) officers verify the identity and other information provided by prospective borrowers

→ If accurate, these steps reduce the scope for statistical discrimination on the part of lenders

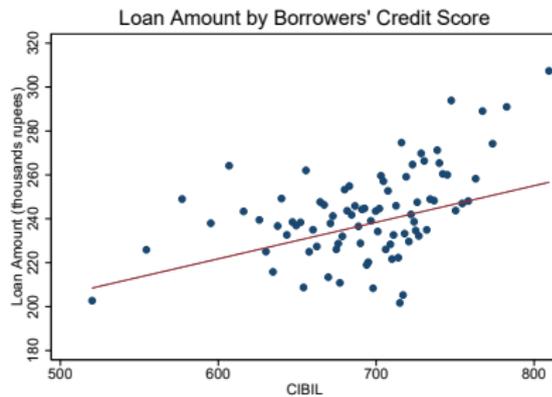
→ Lenders know about these steps and observe the objective risk proxies the platform attaches to borrowers

# Results of Platform's Pre-Screening

Interest Rates by Credit Score



Loan Amounts by Credit Score



- Interest rates and loan amounts are assigned to borrowers based on hard information on risk profile
- If lenders were able to use soft info for statistical discrimination, lenders should perform better when discriminating
- We will see later that lenders perform *worse* when discriminating